



**Firefighters'  
Burned Children  
Fund, Inc.**

**David L. Nance  
2668 Steelbridge Road  
Sanford, NC 27330**

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**FIREFIGHTERS' BURNED CHILDREN FUND, INC.**

**CHAPTER APPLICATION**

**Date;** \_\_\_\_\_

**Proposed Name of Organization:**

\_\_\_\_\_

**Key Contact Person:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Fax:** \_\_\_\_\_

**Email:** \_\_\_\_\_ @ \_\_\_\_\_

**Number of agencies, departments, organizations and area being served and or involved:**

\_\_\_\_\_  
\_\_\_\_\_

**Purpose of joining FFBCF:**

\_\_\_\_\_  
\_\_\_\_\_

**We pledge that our chapter of the Firefighters' Burned Children Fund will follow all rules and regulations set for the by the bylaws, FFBCF Manual and by the State Office of the Fund.**

**Signature:** \_\_\_\_\_

**Print Name:** \_\_\_\_\_

**Title:** \_\_\_\_\_