



**Firefighters'
Burned Children
Fund, Inc.**

**David L. Nance
2668 Steelbridge Road
Sanford, NC 27330**

FIREFIGHTERS' BURNED CHILDREN FUND, INC.

CHAPTER APPLICATION

Date; _____

Proposed Name of Organization:

Key Contact Person: _____

Address: _____

Phone: _____ **Fax:** _____

Email: _____ @ _____

Number of agencies, departments, organizations and area being served and or involved:

Purpose of joining FFBCF:

We pledge that our chapter of the Firefighters' Burned Children Fund will follow all rules and regulations set for the by the bylaws, FFBCF Manual and by the State Office of the Fund.

Signature: _____

Print Name: _____

Title: _____